



Bib Data Sheet


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|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/590,831 | FILING DATE<br>06/09/2000<br>RULE | CLASS<br>710 | GROUP ART UNIT<br>2782 | ATTORNEY DOCKET NO.<br>0325.00369 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***
**\*\* FOREIGN APPLICATIONS \*\*\*\*\***
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 08/03/2000

|                                 |  |                        |                     |                    |                         |
|---------------------------------|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>2 | TOTAL CLAIMS<br>20 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature   | Initials               |                     |                    |                         |

**ADDRESS**

21363

**TITLE**

Speed power efficient USB method

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|----------------------------|---|---|
| FILING FEE RECEIVED<br>690 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
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